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Washington, DC 20231
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Bib Data Sheet

CONFIRMATION NO. 2457

SERIAL NUMBER 09/997,419	FILING DATE 11/29/2001 RULE	CLASS 345	GROUP ART UNIT 2675	ATTORNEY DOCKET NO. 0918.2052-000 (P00-3452)	
APPLICANTS Rahul Sukthankar, Somerville, MA; Tat-Jen Cham, Singapore, SINGAPORE; Gita R. Sukthankar, Somerville, MA; James M. Rehg, Atlanta, GA;					
** CONTINUING DATA *****					
** FOREIGN APPLICATIONS *****					
IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 12/14/2001					
Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after met Allowance Verified and Acknowledged _____ Examiner's Signature Initials		STATE OR COUNTRY - MA	SHEETS DRAWING 9	TOTAL CLAIMS 45	INDEPENDENT CLAIMS 7
ADDRESS IP Administration Legal Dept MS 35 Hewlett Packard Company P O Box 272400 Fort Collins ,CO 80527-2400					
TITLE Wireless multi-user multi-projector presentation system					
FILING FEE RECEIVED 1656	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		



UNITED STATES PATENT AND TRADEMARK OFFICE

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SERIAL NUMBER 09/997,419	FILING DATE 11/29/2001 RULE	CLASS 345	GROUP ART UNIT 2673	ATTORNEY DOCKET NO. 0918.2052-000 (P00-3452)
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APPLICANTS

Rahul Sukthankar, Somerville, MA;
Tat-Jen Cham, Singapore, SINGAPORE;
Gita R. Sukthankar, Somerville, MA;
James M. Rehg, Atlanta, GA;

** CONTINUING DATA *****

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35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance				
Verified and Acknowledged	Examiner's Signature	Initials		

ADDRESS

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TITLE

Wireless multi-user multi-projector presentation system

FILING FEE RECEIVED 1656	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees
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